

**CO-OPERATIVE FOR ABORIGINES LIMITED  
NOTICE**

**ANNUAL GENERAL MEETING**

**Thursday 25<sup>th</sup> May 2017**

**5.30 PM**

**TRANBY NATIONAL INDIGENOUS ADULT EDUCATION  
AND TRAINING**

**13 MANSFIELD STREET, GLEBE NSW 2037**

**FOR FURTHER INFORMATION PLEASE**

**CONTACT TRANBY**

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**[www.tranby.edu.au](http://www.tranby.edu.au)**

**ONLY MEMBERS WHO HAVE PAID THEIR 2016 MEMBERSHIP  
FEES ARE ELIGIBLE TO VOTE.**

**Annual Subscriptions for existing Members were due on 31 March 2017.**

**AGENDA**

- 1 Welcome**
- 2 Apologies**
- 3 Approval of the Minutes of the Annual General Meeting held on 19 May 2016**
- 3 Chairperson's Report**
- 4 Auditor's Report and Financial Report**
- 5 CEO's Report**
- 6 Appointment of Returning Officer**
- 7 Election of Directors**
- 8 General Business**